



St. Andrew's Episcopal Church

Boca Grande ✠ Florida

Sunday Worship

9:30 A.M.

Staff

The Rev. Michelle Robertshaw
Rector

The. Rev. Canon Chris Gray
Assisting Priest

Alan Corey
Minister of Music

Robin Milona
Parish Administrator

Amanda Evangelista
Business Administrator

Office Hours:

Monday-Thursday 9:00am-4:00pm

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The Fourth Sunday after Pentecost Proper 7



Year B
June 20, 2021



Announcements

Are you visiting St. Andrew's this morning? Welcome! It's wonderful to have you join us as we lift our hearts and voices in prayer and praise to God this day. Please feel comfortable asking any of our parishioners or staff questions about our church and/or service. Please consider filling out our visitor card found in your pew and then you can drop it in the offering plate or return it to the usher.

Men's Group - Alternate Mondays 9:00am - Zoom. * We invite all men to participate in a bi-weekly engaging conversation involving our joys and concerns followed by a "no homework" discussion of the Gospel. We meet on first and third Monday of each month. The commitment is carving out an hour of your time (9:00AM-10:00AM). Retired priest, Fr. Read Heydt helps to guide and stretch our theological understanding. Give the group a try! *Our next meeting is Monday, June 21.* If you have any questions, please contact the coordinator, Gerry Miller at gerrym@abbot-stuart.com.

Men's Bible Study and Fellowship- Tuesdays 8:30AM - Zoom. * (Fr. Chris - facilitator) This week continue exploring the Book of Daniel. This old testament boo is about how God shows His everlasting wisdom, power, and faithfulness through one of Israel's greatest prophets.

Women's Bible Study - Fridays at 10:00AM - Zoom. *

Kimberly Whipple guides our summer study of Paul's Letter to the Romans. The book of **Romans** tells us about God, who He is and what He has done. It tells us of Jesus Christ, what His death accomplished. It tells us about ourselves, what we were like without Christ and who we are after trusting in Christ.

* *links for all our online zoom offerings can be found on our homepage, www.standrewsbocagrande.org*

Serving this week



Serving Today ...

Lector: Mike Courts

Prayers of the People: Ron Drake

Usher: Don and Joan Farrar

Serving next Sunday ...

Lector: Janet Guenther

Usher: Bob Burke

The Holy Eucharist: Rite Two

The Word of God

THE PRELUDE

Arioso

J.S. Bach

THE PROCESSIONAL *Praise to the Lord, the Almighty, the King of creation* HYMNAL, 390 (v. 1 & 4)

1 Praise to the Lord, the Al - might - y, the King of cre -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound-ing in glad ad - o - ra - tion.
peo - ple a - gain; glad - ly for ev - er a - dore him.

THE ACCLAMATION

Celebrant

Blessed be God; Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

JOB 38:1-11

Lector A reading from the book of Job.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Lector The Word of the Lord

People **Thanks be to God.**

THE PSALM

PSALM 107:1-3, 23-32

Lector The psalm appointed for today is a portion of Psalm 107.
Let us read responsively by half verse.

1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the Lord *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

THE SEQUENCE HYMN

Celtic Alleluia

The musical notation consists of two staves of music in G major, common time. The top staff begins with a quarter note, followed by an eighth note, a sixteenth note, another eighth note, and a sixteenth note. This pattern repeats three times, followed by a half note. The bottom staff begins with a quarter note, followed by an eighth note, a sixteenth note, another eighth note, and a sixteenth note. This pattern repeats three times, followed by a half note. The lyrics "Al - le - lu - ia," are written below each staff, corresponding to the notes.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Michelle Robertshaw

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Lector Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

A brief silence.

Lector Empowering God, you call your church to boldly proclaim your day of salvation. Bring unity to the faithful and provide opportunities for collaboration as we bring your good news to the world. For Michael our presiding bishop, Dabney our own bishop, for all bishops and other ministers, and for all the holy people of God. Lord, in your mercy,

People **Hear our prayer.**

Lector Creating God, you call forth life from the swirling waters of chaos, and you pour out water that nourishes the earth. Send forth ample rain for crops to flourish. Speak peace wherever homes, towns, businesses, and lands are damaged by hurricanes, floods, and tropical storms. Lord, in your mercy,

People **Hear our prayer.**

- Lector* Powerful God, come to the aid of all nations and leaders who fear storms of conflict, violence, or injustice; especially we remember the people of Central America. Raise up advocates and peacemakers to speak truth and hope into the world. Lord, in your mercy,
People **Hear our prayer.**
- Lector* Covenant God, your steadfast love and faithfulness sustain your people. Bless fathers and all father figures on this Father's Day with such love and faithfulness that children flourish and grow in uprightness and joy. Bless those who long to be fathers and those for whom this day is difficult. Lord, in your mercy.
People **Hear our prayer.**
- Lector* Saving God, grant endurance and comfort to all who suffer affliction, hardship, hunger, violence, or sleepless nights of pain or anxiety. Guard and guide all who serve in the military in this and every place. Give your promise of healing to all who long for salvation especially those on our parish prayer list and those who have asked our prayers. Lord, in your mercy,
People **Hear our prayer.**
- Lector* Eternal God, we give thanks and pray for all the saints who have commended themselves to you in every way and who have endured in faith especially those who have recently died. Bring us at last to the acceptable time of salvation for all creation. Lord, in your mercy,
People **Hear our prayer.**
- Celebrant* Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**



HOLY COMMUNION

THE GREAT THANKSGIVING Eucharist Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land of Rest

The musical notation consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of pow-er and might," with a fermata over the word "Lord". The second staff continues with the same key and time signature. The lyrics are: "Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est." The third staff continues with the same key and time signature. The lyrics are: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The fourth staff concludes with the same key and time signature. The lyrics are: "Ho - san - na in the high - est, Ho - san - na in the high - est."

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People sing

A - men,
A - men,
A - men!

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance
 that Christ died for you and feed on him in your hearts by faith
 with thanksgiving.

*(All baptized persons regardless of denominational affiliation are invited to receive Holy Communion
If it is not in your conscience to receive, please come forward for a blessing of the church.)*

THE PRAYER AFTER COMMUNION

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve you with gladness and singleness
of heart; through Christ our Lord. Amen.**

THE BLESSING

*Celebrant May the Spirit of truth lead you into all truth, giving you grace to
confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and
the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among
you, and remain with you alway. Amen.*

THE PROCESSIONAL

In Christ there is no East or West

HYMNAL, 529

The musical score consists of three staves of music. The top staff is in treble clef, the middle is in bass clef, and the bottom is in treble clef. The music is in common time. The lyrics are integrated into the musical lines, with each line of text corresponding to a measure of music. The lyrics are as follows:

1 In Christ there is no East or West,
 2 Join hands, dis - ci - ples both
 3 In Christ now meet both
 East of East or the and
 West, faith, West, in what -

 him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

 ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia
 People Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

Prelude in c minor (from The Well-Tempered Clavier)

J.S.Bach

Pastoral Prayer List

Cristiana Chamorro & her daughter
Julia Jarman
Ivan
Ellen Adams
Louise Bell
John Berley
Riley Zellers Burton
Riley Callen
Vera Chelnokov
Brian Covachuck
Hadley Cox
Shannon Glenn
Connie Gregg
Michael Guadagnoli
Tonya Hillenbrand
Krystle Hollis
Jake Hulbert

Bud and Mary Jenne
Linda's sons
Jennifer Lilly
Hillary Lupo
Mac Martin
Peggy Mason
Bob McKinney
Nora Neely
Pete Nicholas
Ava Potts
Fletcher Rollinson
Jamie Rollinson
Hal Russell
Jennifer Weaver
Ginny Wharton
Hunter and Katie Wright
Shirley Thayer
Jerry Kirk

Military Prayer List

Blaise Bess
Max Hoffman
John Life Ikenberry
Colin Jackson
Anthony Kopp
Alex Lovo
Renier van Breen
Arch Wilson



At St. Andrew's we aspire:



- to be a welcoming, inviting and caring parish
- to provide meaningful worship services
- to provide pastoral care and guidance in times of need and celebration
- to respond to human needs locally, nationally and globally
- to grow as Christians through education and discipleship
- to be active in the community and ecumenical relationships
- to be generous stewards of our time, talent and treasure.

Our Mission Statement:

"Bringing God and people together in love through Jesus Christ"

ST. ANDREWS'S VESTRY MEMBERS

2022

Bruce Birgbauer
Roger Lewis
Louise Head
Kimberly Whipple

2023

Mary Campbell
Rick Granger **
John Parish
Ginny Bryant

2024

Don Farrar
Stan Ikenberry
Kathy Silverberg *
Janet Williams

* Senior Warden ** Junior Warden

Connie Duckworth (*Treasurer*)

HAPPY
Father's
Day



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